# AGENDA JUDICIAL & LEGISLATIVE COMMITTEE

# DATE: Friday, January 3, 2025

# TIME: 9:00 AM

# LOCATION: Room 114, Wood County Courthouse

- 1. Call meeting to order & declaration of quorum.
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review minutes from previous meetings.
- 4. Review any claims, notices of injury, or litigation against the County, as necessary.
- 5. Review any Dog License Fee Fund claims.
- 6. Review for approval the vouchers and monthly reports of departments the committee oversees.
- 7. Discussion on replacement of retiring Corporation Counsel
- 8. Criminal Justice Out of state travel request Train the Trainer for the Anti-Stigma Institute through the Addiction Policy Forum (fully funded with grant dollars)
- 9. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Water Group.
- 10. Review County Board Rules.
- 11. Attendance at meetings.
- 12. Consideration of agenda items for next meeting.
- 13. Set date and time of next meeting Friday, February 7, 2025 9:00 AM.
- 14. Adjourn.

#### <u>Join by phone</u>

+1-408-418-9388 United States Toll Meeting number (access code): 2494 612 6489

#### Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m654024c3ae1ab073d1fa6ca984176565 Meeting number (access code): 2494 612 6489 Meeting password: 010325

# MINUTES JUDICIAL & LEGISLATIVE COMMITTEE

# DATE: Monday, December 2, 2024TIME: 9:00 AMLOCATION: Wood County Courthouse - Room 319A

MEMBERS PRESENT: Bill Clendenning, Bill Leichtnam, William Voight, Russ Perlock, Tim Hovendick

- 1. Chairman Clendenning called the committee to order at 9:00 AM
- 2. There were no public comments.
- 3. Motion by Hovendick/Voight to go into closed session pursuant to Wis Stats 19.85(1)(c) to conduct performance evaluations for the department heads they oversee.
- 4. Motion by Hovendick/Voight to move back into closed session.
- 5. Chairman Clendenning adjourned the meeting at 9:21 AM.

Minutes taken by Bill Leichtnam, transcribed by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

# MINUTES JUDICIAL & LEGISLATIVE COMMITTEE

DATE:Friday, December 6, 2024TIME:9:00 AMPLACE:Courthouse – Room 114

MEMBERS PRESENT: Bill Clendenning, Bill Leichtnam, William Voight, Russ Perlock, Tim Hovendick

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

- 1. Chairman Clendenning called the meeting to order at 9:00 AM.
- 2. There was no public comment.
- 3. Motion by Leichtnam/Voight to approve the minutes of the November 1, 2024, meeting, as presented. Motion carried unanimously.
- 4. There were no notices of claim or dog claims for the month.
- 5. The vouchers and reports from the departments the committee oversees were reviewed. Motion by Leichtnam/Hovendick to approve them as presented. Motion carried unanimously.
- 6. Supervisor Rozar discussed the Challenge Academy, located at Fort McCoy. This program is a path for troubled youth to complete a high school education in a structured, regimented format. She went through the criteria for the youth that choose to attend there and the programs offered within that structured environment.
- The recruitment of the Corporation Counsel was discussed. HR Director McGrath stated the interviews being conducted on December 16<sup>th</sup> will include 3 applicants. There were a total of 7 that applied.
- 8. A resolution authorizing Supervisor Clendenning to attend the NACo Legislative Conference in Washington, D.C. was presented. Motion by Voight/Hovendick to approve the resolution and forward it onto the county board for their consideration. Motion carried unanimously.
- 9. Rep. Rozar provided a legislative update and focused on the loophole created when physician assistants and nurse practitioners were allowed to serve on a local Boards of Health, whereby not being able to sign orders for the Health Dept. Legislation will be introduced the next session. Also discussed was the status of the recycling program in Wisconsin.

- 10. Supervisor Leichtnam provided a report of the Citizens Water Group meeting recently held.
- 11. Chairman Clendenning asked the committee to review the first 10 pages of the current county board rules for next month for possible changes.
- 12. Because the committee requested Supervisor Rozar's presence at this meeting to present on the Challenge Academy, motion by Leichtnam/Voight to authorize per diem for her attendance. Motion carried unanimously.
- 13. Chairman Clendenning attended a meeting on Plover sponsored by Centergy and asked for per diem reimbursement. Motion by Leichtnam/Voight to approve the per diem request for Chairman Clendenning. Motion carried unanimously.
- 14. The next meeting will be held on Friday, January 3, 2025, at 9:00 AM.
- 15. Chairman Clendenning declared the meeting adjourned at 9:43 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

| [ | NAME             | REPRESENTING     |
|---|------------------|------------------|
|   | Tert PENEKover   | WCB#11           |
|   | BILL VOIGHT      | WCP7             |
|   | Kim McGram       | 1412             |
|   | Ed Newton,       | Finacy           |
|   | RUSS PErlock     | WCB#44           |
|   | Kin Stinac       | C.O.C.           |
|   | Thigh LINSON     | Probate          |
| / | DONNEROZAR       | Co Bd Supervisor |
|   | Jiffany Ringer   | Rod              |
|   | Jan Handrigh     | WCP245           |
|   | Peter Kostenhilz | Corp. Co.        |
|   | LANCE PLIME      | WCR              |
|   | Brank Vrnwinh    | CSA              |
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# Judicial & Legislative Committee December 6, 2024

# MINUTES JUDICIAL & LEGISLATIVE COMMITTEE

DATE:Monday, December 16, 2024TIME:9:00 AMLOCATION:Courthouse – Rm 115

MEMBERS PRESENT: Bill Clendenning, Bill Leichtnam, William Voight, Tim Hovendick

MEMBER EXCUSED: Russ Perlock

OTHERS PRESENT: Kimberly McGrath, Human Resources Director; Lance Pliml, County Board Chair

- 1. Chairman Clendenning called the meeting to order at 9:00 AM and declared quorum present.
- 2. There were no public comments.
- 3. Motion by Leichtnam/Voight to go into closed session pursuant to Wis Stats 19.85 (1)(c) to review applicants to the office of Corporation Counsel. Motion carried unanimously.
- 4. Motion by Voight/Hovendick to return to open session. Motion carried unanimously.
- 5. Chairman Clendenning declared the meeting adjourned at 10:45 AM.

Minutes taken by Supervisor Leichtnam, transcribed by Trent Miner, County Clerk, and are in draft form until approved at the next regular meeting.

# MINUTES JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Wednesday, December 18, 2024 TIME: 11:00 AM LOCATION: Courthouse – Rm 115

MEMBERS PRESENT: Bill Clendenning, Bill Leichtnam, William Voight, Russ Perlock

MEMBER EXCUSED: Tim Hovendick

OTHERS PRESENT: Kimberly McGrath, Human Resources Director; Lance Pliml, County Board Chair

- 1. Chairman Clendenning called the meeting to order at 11:00 AM and declared quorum present.
- 2. There were no public comments
- 3. Motion by Leichtnam/Voight to go into closed session pursuant to Wis Stats 19.85 (1)(c) to review applicants to the office of Corporation Counsel. Motion carried unanimously.
- 4. Motion by Leichtnam/Voight seconded by to return to open session. Motion carried unanimously.
- 5. Chairman Clendenning declared the meeting adjourned at 12:00 PM.

Minutes taken by Supervisor Leichtnam, transcribed by Trent Miner, County Clerk, and are in draft for m until approved at the next meeting.

County of Wood

Report of claims for: BRANCH 1

For the period of: DECEMBER 2024

For the range of vouchers: 03240061 - 03240068

| Voucher  | Vendor Name      | Nature of Claim                | Doc Date   | Amount     | Paid |
|----------|------------------|--------------------------------|------------|------------|------|
| 03240061 | SCHREIBER NICOLE | TRANSCRIPTS 22CM285 23CF92     | 11/19/2024 | \$18.88    | Р    |
| 03240062 | SCHREIBER NICOLE | TRANSCRIPT 19CF607 609 23CF105 | 11/22/2024 | \$19.38    | Р    |
| 03240063 | SCHREIBER NICOLE | TRANSCRIPTS 23CF562            | 11/25/2024 | \$11.38    | Р    |
| 03240064 | SCHREIBER NICOLE | TRANSCRIPTS 22CF327 24CF399    | 11/25/2024 | \$13.88    | Р    |
| 03240065 | SCHREIBER NICOLE | TRANSCRIPTS 24CF428            | 11/26/2024 | \$9.38     | Р    |
| 03240066 | SCHREIBER NICOLE | TRANCRIPTS                     | 11/26/2024 | \$25.38    | Р    |
| 03240067 | SWITS LTD        | INTERPRETER 23CF476 TRIAL      | 11/27/2024 | \$2,816.58 | Р    |
| 03240068 | SWITS LTD        | INTERPRETER FEES               | 11/27/2024 | \$252.50   | Р    |
|          |                  | Grand Tot                      | al:        | \$3,167.36 |      |

| Committee Chair:  |                   |  |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: |  |

County of Wood

Report of claims for: BRANCH 2

For the period of: DECEMBER 2024

For the range of vouchers: 04240036 - 04240037

| Voucher  | Vendor Name  | Nature of Claim     | Doc Date   | Amount   | Paid |
|----------|--------------|---------------------|------------|----------|------|
| 04240036 | ZAMOW DENISE | REIMBURSE NCRA DUES | 12/02/2024 | \$300.00 | Р    |
| 04240037 | SWITS LTD    | INTERPRETER FEES    | 11/27/2024 | \$304.00 | Р    |
|          |              | Grand To            | tal:       | \$604.00 |      |

| Committee Chair:  |                       |  |
|-------------------|-----------------------|--|
| Committee Member: | <br>Committee Member: |  |
| Committee Member: | Committee Member:     |  |
| Committee Member: | <br>Committee Member: |  |
| Committee Member: | Committee Member:     |  |

County of Wood

Report of claims for: BRANCH 3

For the period of: DECEMBER 2024

For the range of vouchers: 05240063 - 05240065

| Voucher  | Vendor Name             | Nature of Claim        | Doc Date   | Amount   | Paid |
|----------|-------------------------|------------------------|------------|----------|------|
| 05240063 | SWITS LTD               | INTERPRETER FEES       | 11/27/2024 | \$76.00  | Р    |
| 05240064 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES        | 12/12/2024 | \$18.08  | Р    |
| 05240065 | PETERSON MICHELLE L     | TRANSCRIPT FEE 21CF687 | 12/13/2024 | \$34.00  |      |
|          |                         | Grand                  | Total:     | \$128.08 |      |

| Committee Chair:  |                   |  |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: |  |

County of Wood

Report of claims for: BRANCH 4

For the period of: DECEMBER 2024

For the range of vouchers: 34240034 - 34240036

| Voucher  | Vendor Name             | Nature of Claim    | Doc Date   | Amount   | Paid |
|----------|-------------------------|--------------------|------------|----------|------|
| 34240034 | SWITS LTD               | INTERPRETER FEES   | 11/27/2024 | \$225.00 | Р    |
| 34240035 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES    | 12/12/2024 | \$29.63  | Р    |
| 34240036 | LIVERNASH ALICIA        | TRANSCRIPTS 24CF44 | 10/25/2024 | \$52.00  |      |
|          |                         | Gran               | d Total:   | \$306.63 |      |

| Committee Chair:  |                       |  |
|-------------------|-----------------------|--|
| Committee Member: | Committee Member:     |  |
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| Committee Member: | <br>Committee Member: |  |
| Committee Member: | Committee Member:     |  |

County of Wood

Report of claims for: CHILD SUPPORT AGENCY

For the period of: 12/2024

For the range of vouchers: 02240099 - 02240106

| Voucher  | Vendor Name                               | Nature of Claim              | Doc Date   | Amount      | Paid |
|----------|---|------------------------------|------------|-------------|------|
| 02240099 | CW SOLUTIONS LLC                          | ELEVATE & A/v PROGRAM COSTS  | 12/23/2024 | \$11,497.69 |      |
| 02240100 | DNA DIAGNOSTICS CENTER INC                | 17-GENETIC TESTS             | 12/23/2024 | \$459.00    |      |
| 02240101 | LEGAL LOGISTICS LLC                       | 11-PROCESS OF SERVICE FEES   | 12/23/2024 | \$1,150.00  |      |
| 02240102 | ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT) | OFFICE SUPPLIES              | 12/23/2024 | \$104.94    |      |
| 02240103 | ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT) | OFFICE SUPPLIES              | 12/23/2024 | \$124.03    |      |
| 02240104 | ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT) | OFFICE SUPPLIES              | 12/23/2024 | \$23.26     |      |
| 02240105 | SWITS LTD                                 | INTEPRETER FEES              | 12/23/2024 | \$52.00     |      |
| 02240106 | WI DEPT OF ADMINISTRATION                 | CSA/DHSS SHATED ROUTER COSTS | 12/23/2024 | \$50.00     |      |
|          |   | Grand To                     | tal:       | \$13,460.92 |      |

# Signatures

| Committee Chair:  | _                 |
|-------------------|-------------------|
| Committee Member: | Committee Member: |

County of Wood

Report of claims for: Clerk of Circuit Courts

For the period of: December 2024

For the range of vouchers: 07241002 - 07241067

| Voucher  | Vendor Name                         | Nature of Claim            | Doc Date   | Amount     | Paid |
|----------|-------------------------------------|----------------------------|------------|------------|------|
| 07241002 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 24CM322           | 11/22/2024 | \$643.43   | Р    |
| 07241003 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 24CF302           | 11/22/2024 | \$723.43   | Р    |
| 07241004 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 23CT505           | 11/26/2024 | \$380.00   | Р    |
| 07241005 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 24CF427           | 11/27/2024 | \$743.43   | Р    |
| 07241006 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 24CM328 & 24CT279 | 11/27/2024 | \$773.43   | Р    |
| 07241007 | BEHAVIORAL CONSULTANTS              | Med Exam 24JC42            | 11/25/2024 | \$2,517.00 | Р    |
| 07241008 | GORSKI & WITTMAN SC                 | Atty Fee 24GN77            | 12/02/2024 | \$361.44   | Р    |
| 07241009 | GORSKI & WITTMAN SC                 | Atty Fee 24GN73            | 12/02/2024 | \$361.44   | Р    |
| 07241010 | LAW OFFICE OF MICHAEL J SCHMIDT LLC | Atty Fee 24Cf500           | 11/26/2024 | \$630.00   | Р    |
| 07241011 | LAW OFFICE OF MICHAEL J SCHMIDT LLC | Atty Fee 24CM185           | 11/26/2024 | \$450.00   | Р    |
| 07241012 | LAW OFFICE OF MICHAEL J SCHMIDT LLC | Atty Fee 24CM115           | 11/26/2024 | \$428.34   | Р    |
| 07241013 | LAW OFFICE OF MICHAEL J SCHMIDT LLC | Atty Fee 24CM160           | 11/26/2024 | \$210.00   | Р    |
| 07241014 | STADLER SACKS LLC                   | Atty Fee 23GN67            | 09/16/2024 | \$350.00   | Р    |
| 07241015 | WEILAND LEGAL SERVICES              | Atty Fee 24CM315           | 11/28/2024 | \$582.90   | Р    |
| 07241016 | WEILAND LEGAL SERVICES              | Atty Fee 24GN74            | 12/01/2024 | \$230.00   | Р    |
| 07241017 | WEILAND LEGAL SERVICES              | Atty Fee 07GN11            | 12/01/2024 | \$90.00    | Р    |
| 07241018 | WEILAND LEGAL SERVICES              | Atty Fee 24GN76            | 12/01/2024 | \$390.00   | Р    |
| 07241019 | WEILAND LEGAL SERVICES              | Atty Fee 23CF654           | 11/28/2024 | \$357.00   | Р    |
| 07241020 | STAPLES ADVANTAGE                   | Office Supplies            | 12/04/2024 | \$2.39     | Р    |
| 07241021 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 23JC19 OHP        | 12/04/2024 | \$120.00   | Р    |
| 07241022 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 24FA39            | 08/29/2024 | \$1,090.00 | Р    |
| 07241023 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 24JG48 IHP        | 12/03/2024 | \$310.00   | Р    |
| 07241024 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 24CF390           | 12/03/2024 | \$857.65   | Р    |
| 07241025 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 24CT230           | 12/03/2024 | \$381.85   | Р    |
| 07241026 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 23JC19 OHP        | 12/04/2024 | \$220.00   | Р    |
| 07241027 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 24CF364 & 365     | 12/04/2024 | \$1,862.40 | Р    |
| 07241028 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 23GN83            | 12/05/2024 | \$210.00   | Р    |
| 07241029 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 23CT152           | 12/05/2024 | \$361.32   | Р    |
| 07241030 | ABTS GRUBOFSKI & VRUWINK LLC        | Atty Fee 24CF463           | 12/05/2024 | \$733.43   | Р    |
| 07241031 | BEHAVIORAL CONSULTANTS              | Med Exam 24JC42            | 11/27/2024 | \$2,250.00 | Р    |
| 07241032 | BLUM MICHAEL R ATTORNEY             | Atty Fee 20GN86            | 12/05/2024 | \$230.00   | Р    |
| 07241033 | DAL CERRO STEPHEN P PHD             | Atty Fee 02GN31            | 12/05/2024 | \$850.00   | Р    |
| 07241034 | GORSKI & WITTMAN SC                 | Atty Fee 84GN203           | 12/09/2024 | \$170.00   | Р    |
| 07241035 | GORSKI & WITTMAN SC                 | Atty Fee 00GN32            | 12/09/2024 | \$150.00   | Р    |

#### Committee Report - County of Wood

#### Clerk of Circuit Courts - December 2024

#### 07241002 - 07241067

| Voucher  | Vendor Name                          | Nature of Claim                | Doc Date   | Amount      | Paid |
|----------|--------------------------------------|--------------------------------|------------|-------------|------|
| 07241036 | GORSKI & WITTMAN SC                  | Atty Fee 03GN28                | 12/09/2024 | \$150.00    | Р    |
| 07241037 | GORSKI & WITTMAN SC                  | Atty Fee 10GN20                | 12/06/2024 | \$276.13    | Р    |
| 07241038 | GORSKI & WITTMAN SC                  | Atty Fee 17GN35                | 12/06/2024 | \$170.00    | Р    |
| 07241039 | GORSKI & WITTMAN SC                  | Atty Fee 19GN81                | 12/06/2024 | \$431.44    | Р    |
| 07241040 | GORSKI & WITTMAN SC                  | Atty Fee 21GN10                | 12/09/2024 | \$170.00    | Р    |
| 07241041 | GORSKI & WITTMAN SC                  | Atty Fee 21GN25                | 12/09/2024 | \$170.00    | Р    |
| 07241042 | GORSKI & WITTMAN SC                  | Atty Fee 22GN36                | 12/06/2024 | \$258.76    | Р    |
| 07241043 | GORSKI & WITTMAN SC                  | Atty Fee 24GN81                | 12/09/2024 | \$381.44    | Р    |
| 07241044 | HILL & WALCZAK ATTYS                 | Atty Fee 19GN81                | 12/06/2024 | \$405.00    | Р    |
| 07241045 | HILL & WALCZAK ATTYS                 | Atty Fee 22JC92 OHP            | 12/06/2024 | \$335.00    | Р    |
| 07241046 | HILL & WALCZAK ATTYS                 | Atty Fee 24TP30 OHP            | 12/09/2024 | \$370.00    | Р    |
| 07241047 | HILL & WALCZAK ATTYS                 | Atty Fee 24TP31 OHP            | 12/06/2024 | \$315.00    | Р    |
| 07241048 | PROFESSIONAL INTERPRETING ENTERPRISE | Interpreter Services           | 11/07/2024 | \$658.75    | Р    |
| 07241049 | STORM BALGEMAN & KLIPPEL SC          | Atty Fee 17GN58                | 12/05/2024 | \$360.00    | Р    |
| 07241050 | WEILAND LEGAL SERVICES               | Atty Fee 24GN80                | 12/05/2024 | \$250.00    | Р    |
| 07241051 | WEILAND LEGAL SERVICES               | Atty Fee 24GN28                | 12/05/2024 | \$90.00     | Р    |
| 07241052 | AMAZON CAPITAL SERVICES              | Office Supplies                | 12/11/2024 | \$95.30     | Р    |
| 07241053 | ABTS GRUBOFSKI & VRUWINK LLC         | Atty Fee 24JI9                 | 09/17/2024 | \$400.00    | Р    |
| 07241054 | ABTS GRUBOFSKI & VRUWINK LLC         | A Fee 24JC70,71,72,73,74,75 OH | 12/10/2024 | \$380.00    | Р    |
| 07241055 | ABTS GRUBOFSKI & VRUWINK LLC         | Atty Fee 24CM320               | 12/10/2024 | \$652.11    | Р    |
| 07241056 | ABTS GRUBOFSKI & VRUWINK LLC         | Atty Fee 24TP32                | 12/10/2024 | \$330.00    | Р    |
| 07241057 | ABTS GRUBOFSKI & VRUWINK LLC         | Atty Fee 23JG25 & 26 OHP       | 12/10/2024 | \$110.00    | Р    |
| 07241058 | BALES MARSHALL J MD                  | Med Exam 24ME142               | 07/15/2024 | \$846.00    | Р    |
| 07241059 | BALES MARSHALL J MD                  | Med Exam 24ME135               | 07/15/2024 | \$666.00    | Р    |
| 07241060 | BALES MARSHALL J MD                  | Med Exam 24ME139               | 07/15/2024 | \$846.00    | Р    |
| 07241061 | EDWARDS KATELYNN                     | Witness Fee 23CM564            | 12/13/2024 | \$25.60     | Р    |
| 07241062 | EHRISMAN ANN                         | Witness Fee 22CF82             | 12/10/2024 | \$33.60     | Р    |
| 07241063 | NEELEY ABRIANA                       | Witness Fee 23CM564            | 12/13/2024 | \$16.00     | Р    |
| 07241064 | WEST PAYMENT CENTER                  | Nov Law Library Acess          | 12/01/2024 | \$2,104.11  | Р    |
| 07241065 | WORDEN-WACHSMUTH LAW OFFICE          | Atty Fee 23GN80                | 12/13/2024 | \$221.59    | Р    |
| 07241066 | AMAZON CAPITAL SERVICES              | Office Supplies                | 11/20/2024 | \$13.40     | Р    |
| 07241067 | WEYMOUTH RICHARD D                   | December FCC Services          | 12/18/2024 | \$5,833.37  | Р    |
|          |                                      | Grand To                       | otal:      | \$37,385.48 |      |

| Committee Chair:  |                       |  |
|-------------------|-----------------------|--|
| Committee Member: | <br>Committee Member: |  |
|                   |                       |  |

County of Wood

Report of claims for: Corporation Counsel

For the period of: December 2024

For the range of vouchers: 09240040 - 09240043

| Voucher  | Vendor Name                   | Nature of Claim | Doc Date   | Amount   | Paid |
|----------|-------------------------------|-----------------|------------|----------|------|
| 09240040 | WOOD COUNTY CLERK OF COURTS   | Filing Fees     | 12/23/2024 | \$100.00 |      |
| 09240041 | WOOD COUNTY REGISTER OF DEEDS | Recording Fees  | 12/02/2024 | \$90.00  |      |
| 09240042 | AMAZON CAPITAL SERVICES       | Office Supplies | 12/23/2024 | \$156.13 |      |
| 09240043 | US BANK                       | Filing Fee      | 12/17/2024 | \$35.96  |      |
|          |                               | Gra             | and Total: | \$382.09 |      |

# <u>Signatures</u>

| Committee Chair:  |                   |
|-------------------|-------------------|
| Committee Member: | Committee Member: |

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County of Wood

Report of claims for: CRIMINAL JUSTICE COORDINATOR

For the period of: DECEMBER 2024

For the range of vouchers: 35240097 - 35240106

| Voucher  | Vendor Name                      | Nature of Claim                | Doc Date   | Amount      | Paid |
|----------|----------------------------------|--------------------------------|------------|-------------|------|
| 35240097 | THREE BRIDGES RECOVERY WI INC    | TAD GRANT SERVICES             | 11/26/2024 | \$1,215.00  | Р    |
| 35240098 | THREE BRIDGES RECOVERY WI INC    | MARP GRANT TREATMENT SVCS      | 11/26/2024 | \$3,874.50  | Р    |
| 35240099 | AMAZON CAPITAL SERVICES          | SUPPLIES                       | 12/09/2024 | \$65.52     | Р    |
| 35240100 | AMAZON CAPITAL SERVICES          | OFFICE SUPPLIES                | 12/10/2024 | \$140.35    | Р    |
| 35240101 | CRANBERRY OXFORD HOUSE           | RENT FOR C.B. 11/23 - 12/23/24 | 12/17/2024 | \$320.00    | Р    |
| 35240102 | US BANK                          | ANTI STIGMA INSTITUTE          | 12/17/2024 | \$875.00    |      |
| 35240103 | RAPIDS OXFORD HOUSE              | RENT 12/7/24 - 1/7/25 - B.H.   | 12/20/2024 | \$320.00    |      |
| 35240104 | GATEWAYS COUNSELING SERVICES LLC | COUNSELING SERVICES FOR B.T.   | 12/17/2024 | \$345.00    |      |
| 35240105 | GATEWAYS COUNSELING SERVICES LLC | COUNSELING SERVICES FOR KS     | 12/17/2024 | \$200.00    |      |
| 35240106 | OPTIONS LAB INC                  | DRUG TESTING NOV 2024          | 11/30/2024 | \$4,884.50  |      |
|          |                                  | Grand To                       | otal:      | \$12,239.87 |      |

| Committee Chair:  |                   |
|-------------------|-------------------|
| Committee Member: | Committee Member: |

County of Wood

Report of claims for: DISTRICT ATTORNEY

For the period of: DECEMBER 2024

For the range of vouchers: 11240023 - 11240030

| Voucher  | Vendor Name                             | Nature of Claim          | Doc Date   | Amount    | Paid |
|----------|---|--------------------------|------------|-----------|------|
| 11240023 | STAPLES ADVANTAGE                       | CREDIT - OFFICE SUPPLIES | 11/27/2024 | (\$12.48) | Р    |
| 11240024 | STAPLES ADVANTAGE                       | OFFICE SUPPLIES          | 11/30/2024 | \$124.90  | Р    |
| 11240025 | KREIDLER MICHELLE                       | TRANSCRIPT FEE 20CF860   | 12/09/2024 | \$16.50   | Р    |
| 11240026 | NOTARY BOND RENEWAL SERVICE             | NOTARY RENEWAL - KIMBALL | 12/16/2024 | \$30.00   | Р    |
| 11240027 | NOTARY BOND RENEWAL SERVICE             | NOTARY RENEWAL - THURBER | 12/16/2024 | \$30.00   | Р    |
| 11240028 | WI DEPARTMENT OF FINANCIAL INSTITUTIONS | NOTARY RENEWAL - KIMBALL | 12/16/2024 | \$20.00   | Р    |
| 11240029 | WI DEPARTMENT OF FINANCIAL INSTITUTIONS | NOTARY RENEWAL - THURBER | 12/16/2024 | \$20.00   | Р    |
| 11240030 | SAWYER COUNTY CLERK OF COURTS           | CERTIFIED COPIES 22CF159 | 12/10/2024 | \$9.50    | Р    |
|          |   | Grand                    | Total:     | \$238.42  |      |

| Committee Chair:  |                       |  |
|-------------------|-----------------------|--|
| Committee Member: | <br>Committee Member: |  |
| Committee Member: | <br>Committee Member: |  |
| Committee Member: | <br>Committee Member: |  |
| Committee Member: | Committee Member:     |  |

County of Wood

Report of claims for: REGISTER OF DEEDS

For the period of: DECEMBER 2024

For the range of vouchers: 24240037 - 24240037

| Voucher  | Vendor Name             | Nature of Claim | Doc Date   | Amount  | Paid |
|----------|-------------------------|-----------------|------------|---------|------|
| 24240037 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 11/25/2024 | \$36.08 | Р    |
|          |                         | Gra             | nd Total:  | \$36.08 |      |

| Committee Chair:  |                   |
|-------------------|-------------------|
| Committee Member: | Committee Member: |

# Wood County WISCONSIN

# JANUARY 2025

# **MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE** Prepared by Child Support Director Brent Vruwink

- I will be updating the Cooperative Agreements to align with the 2025 budget. The standard agreements were updated for 2024 and are good for two years.
- The State informed the agency of our funding allocation for the ELEVATE Program for 2025. The allocation was more than anticipated so we will be in a good fiscal position with the program for 2025. This will allow the agency to offer more services to the customers we serve. The ELEVATE Program is funded completely from the State on a reimbursement basis.
- I attended the WCSEA Board meeting on December 12<sup>th</sup>.
- I attended the WCSEA State meeting on December 13<sup>th</sup>.
- We are on pace to meet all four performance measures.
- The current IV-D case count is 3,712.





Kimberly A. Stimac

CLERK OF CIRCUIT COURT

January 2025

Monthly Report to the Judicial and Legislative Committee Prepared by Kimberly Stimac, Clerk of Circuit Court

December 4, 2024

• All employee evaluations have been completed and filed with Human Resources.

December 6, 2024

• Attended the Judicial & Legislative Committee meeting.

December 11, 2024

• Attended the monthly Judges meeting.

December 17, 2024

• Attended the County Board meeting.

December 19, 2024

• With the announcement from Governor Evers that they are seeking applications to fill the vacancy in Circuit Court Branch 1 following Judge Potter's retirement, the Information Clerk position has been posted. The posting will be up until January 6.





#### January 2025

# MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE Prepared by Register in Probate, Tara Jensen

- Guardianship cases require that a report and account be completed annually and filed with the court by April 15<sup>th</sup>. We are starting the process of printing and mailing out close to 1000 of these reports to be completed. This is a large project that involves a detailed review of each case individually. This will be an ongoing project for the next several months as mailings are sent out and received back for filing.
- Department evaluations were completed and submitted on December 4, 2024.
- Our office continues to share the judicial assistant floater position with Branch 1 and the judicial assistant position. This continues to be a challenge for our office in managing work load and coverage.

Meetings Attended:

- 12/06 Judicial & Legislative Committee Meeting
- 12/11 Monthly Judges Meeting
- 12/17 Wood County Board Meeting

Tara Jensen Register in Probate Probate Registrar Karrie Moore Deputy Register in Probate Juvenile Clerk





*Tiffany R. Ringer* Register of Deeds

# JANUARY 2025

# MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

- On December 4<sup>th</sup>, I was part of a group of Registrars that facilitated an orientation & training for the newly elected Registrar of Deeds. As part of the Advisory Committee for the WRDA, I will continue to be a resource for them.
- I attended the WCA weekly webinars this month.
- On December 6<sup>th</sup>, I attended the Judicial and Legislative committee meeting.
- I attended the Land Information Council meeting on December 11<sup>th</sup>.
- As fraud continues to be on the rise, I was asked to present on property fraud at the Towns Association meeting January 17<sup>th</sup>.
- With the mention of fraud, I attended a free webinar, sponsored by Fidlar: Inside the Mind of a Hacker. We were shown ways and ideas to keep our records safe. The presenter did a live demo of hacking information. It was mind-blowing at how easy it was for her. I intend to follow up with IT.
- I attended the County Board meeting on December 17<sup>th</sup>.
- On January 6<sup>th</sup>, along with the County Clerk and County Treasurer, I will take my Oath of office in Branch 2 with Judge Brazeau at 8am. Please feel free to attend.