

# 2024

## Annual Report : Well-Water Systems



Level 1—Well Location Inspector

Level 5—Well & Drillhole Abandonment Inspector

# 148

# OF WELLS PROPERLY LOCATED & PERMITTED

# 61

# OF UNSAFE, UNUSED OR NONCOMPLYING WELLS FILLED & SEALED

| Well Construction Type |       |
|------------------------|-------|
|                        | Total |
| Drilled                | 146   |
| Driven Point           | 1     |
| Jetted                 | 1     |



### PURPOSE

The purpose of the Wood County Private Well-Water Systems Program is to protect Wood County's drinking water and groundwater resources through regulating new private well location and well filling and sealing.

This program provides the opportunity to protect public health and the environment as well as provide for the protection and safety of county citizens by inspecting new and existing well installations, discovering old wells that should be filled and sealed, and learning more about groundwater and soil conditions within the county. The program is administered countywide by the Planning and Zoning Department.

### STAFF

**Brad Cook - Code Administrator**

Telephone: 715-421-8471

Email: [bradley.cook@woodcountywi.gov](mailto:bradley.cook@woodcountywi.gov)

**Kayla Rautio - Code Technician**

Telephone: 715-421-8470

Email: [kayla.rautio@woodcountywi.gov](mailto:kayla.rautio@woodcountywi.gov)

### LEARN MORE

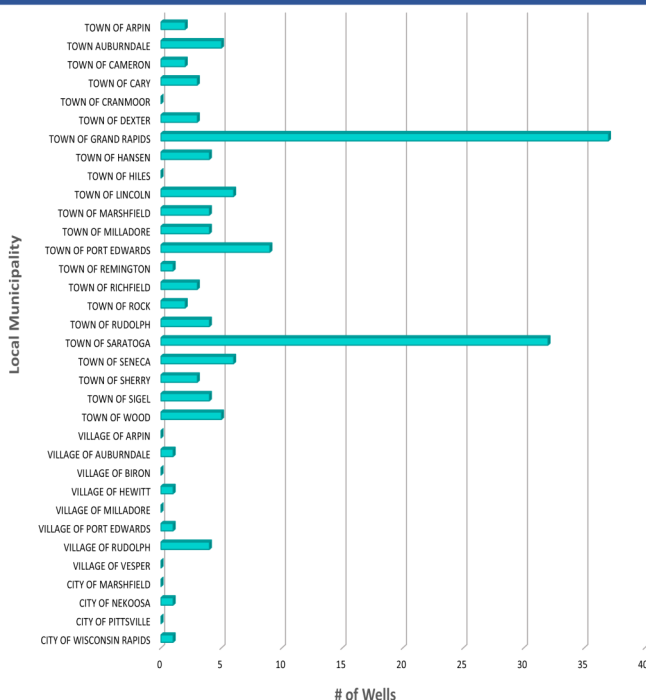
 [Wood County - Well Program](#)



**50%**  
of all 2024 well constructions located in Grand Rapids and Saratoga



Wells by Municipality



### Wells by Municipality

| Local Municipality  | Total |
|---------------------|-------|
| T. ARPIN            | 2     |
| T. AUBURDALE        | 5     |
| T. CAMERON          | 2     |
| T. CARY             | 3     |
| T. CRANMOOR         | -     |
| T. DEXTER           | 3     |
| T. GRAND RAPIDS     | 37    |
| T. HANSEN           | 4     |
| T. HILES            | -     |
| T. LINCOLN          | 6     |
| T. MARSHFIELD       | 4     |
| T. MILLADORE        | 4     |
| T. PORT EDWARDS     | 9     |
| T. REMINGTON        | 1     |
| T. RICHFIELD        | 3     |
| T. ROCK             | 2     |
| T. RUDOLPH          | 4     |
| T. SARATOGA         | 32    |
| T. SENECA           | 6     |
| T. SHERRY           | 3     |
| T. SIGEL            | 4     |
| T. WOOD             | 5     |
| V. ARPIN            | -     |
| V. AUBURDALE        | 1     |
| V. BIRON            | -     |
| V. HEWITT           | 1     |
| V. MILLADORE        | -     |
| V. PORT EDWARDS     | 1     |
| V. RUDOLPH          | 4     |
| V. VESPER           | -     |
| C. MARSHFIELD       | -     |
| C. NEKOOSA          | 1     |
| C. PITTSVILLE       | -     |
| C. WISCONSIN RAPIDS | 1     |